

PRESENTATION FORM FOR GRAPHIC MATERIAL (Submit to HQ-00/C in triplicate with process sheet attached)		DATE 13 May 54
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		<input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN
AREA Africa		
SUBJECT Trans-Africa Expedition - 1952		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) 288 colored stills		
DATE OF EXPOSURE 16 April - 20 Nov 52		
CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.) <input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET <input checked="" type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input type="checkbox"/> UNCLASSIFIED		
BRIEF SOURCE DESCRIPTION		25X1X6
IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
DESCRIPTION OF MATERIAL		
MUST BE RETURNED BEFORE 21 May 54 1 Nov 54 G-2721 34 ACCESSIONED CIA-170065-170098 ORIG. RETURNED 2 Nov. 54 CODED-COMPLETED 18 JULY 55		25X1X6
25X1A2g		
FOR HEADQUARTERS USE ONLY		
OO-	DATE FORWARDED TO GR BY GMP 20 Oct 54	
GR CONTROL NO.	RETURN DEADLINE (IF LOAN) 1 Nov 54	
NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS		